## ALLIANCE PROPERTY MANAGEMENT

# 2621 W. COLLEGE, SUITE D, BOZEMAN, MT 59718

Phone: 406-585-0880 Fax: 406-585-1116 Email: info@alliancepropmgmt.com

## **APPLICATION CHECKLIST**

plicant:	Property					
	Carefully read the Application Policies and Procedures. (Pages 2 & 3)					
	_ Sign and date the Application Policies and Procedures. (Page 3)					
	Fill in every blank on the Rental Application. Do not leave any questions unanswered. If not applicable, write N/A.					
	Supply all necessary telephone numbers and addresses. Lack of telephone numbers and address may delay or prevent application processing.					
	_ Read and initial each page where indicated.					
	_ Sign and date the Rental Application.					
	Include income verification from all other sources: Social security, disability, child support, etc. These must be a printed 3 <sup>rd</sup> party verification.					
	_ Include copy of vehicle registration for each vehicle listed.					
	_ Include copy of one form of picture identification. (i.e. driver's license or valid state Identification)					
	_ If applicable, include proof of current pet vaccinations <u>and</u> local pet licensing documentation.					
	Pay \$50 application processing fee. Cash, money order, card payment or cashier's check only.					
Thir	rd Party Guarantee:					
Loca	ted on website for download					
	_ If applicable, pay \$40.00 application processing fee for third party guarantee.					
	Notarized signature for Third Party Guarantee application if the co-signer is unable to sign in person.					
	_ Copy of co-signer photo ID and copy of two most recent pay stubs or tax return.					
	ALLIANCE PROPERTY MANAGEMENT					

## 2621 W. College, Suite D, Bozeman, MT 59718 Phone: 406-585-0880 Fax: 406-585-1116

APPLICANT NAME:	

DAY TIME PHONE: \_\_\_\_\_ EVENING PHONE: \_\_\_\_\_

#### **RENTAL APPLICATION FOR:**

(Check the apartment complex for which you are applying.)

Bridger Apartments, Bozeman

Pond Row Apartments, Bozeman

Note: The above apartment complexes were financed in part through Section 42 of the Internal Revenue Code-the Tax Credit Housing Program, whose purpose is to provide quality rental housing at more affordable rents.

## **RENTAL APPLICATION POLICIES AND PROCEDURES:**

1. Applicants must view the interior of the unit prior to submitting an application. If you are applying with other applicants to occupy the unit together, at least one of the applicants must view the unit before submitting any applications.

2. After viewing and selecting a rental unit, all applicants must complete, sign, and return the separate rental applications to the **On-site Manager** at the apartment complex for which you are applying. A **separate completed, signed, and dated application is required for each applicant who intends to reside in the property and who is legally able to sign a contract. No exceptions will be made.** Submitted applications and information obtained when processing the application become the property of Alliance Property Management.

A **\$50 non-refundable** application processing fee must accompany each application and must be paid in the form of a check, cashier's check, or money order. All applications will remain on file for six (Six) Months. After six (6) months, a new application and processing fee must be submitted. **Applications are considered on a first**, <u>best qualified</u>, <u>completed</u> <u>application</u>

- 3. Qualification is based on the following criteria:
  - a.) Section 42 Compliance Requirements- Applicant(s) must meet all criteria set up under Section 42 of the IRS code.
  - b.) **Sufficient Income** Applicant must provide contact information for current employer, paystubs or some sort of proof of income.
  - c.) Verifiable Good Credit- Credit reports will be checked through a national credit reporting agency. Alliance Property Management reserves the right to deny any applicant based on poor credit history.
  - **d.**) **Good Previous Rental History** Alliance Property Management will make a reasonable attempt to contact previous landlord(s) and or mortgage holder(s) submitted by Applicant; however, the ultimate responsibility for supplying this information to Alliance Property Management lies with the applicant. Alliance Property Management reserves the right to decline tenancy on the basis of the inability to contact the references provided. Applicant must provide 2-3 years of previous rental history.
  - e.) **Complete Application** Alliance Property Management will not accept an application that is not completed in its entirety. Failure to complete the entire application may delay processing or result in a denial of the application.
  - f.) **False Information** Willfully providing false information during the application process will result in denial.

g.) Felony Convictions- Prior felony convictions will result in denial.

In the event that an applicant lacks the qualifying criteria, if someone other than yourself financially supports you, or if you have no credit, a Third Party Guarantee may be required. **The Third Party Guarantee must meet all qualifications listed above.** There is an additional \$40 application processing fee for the Third Party Guarantee.

4. If you have a pet, you will be required to provide proof of renter's insurance at the time you sign the renal contract. Alliance Property Management must be listed as an additional named insured on your policy. The policy must be renewed for the duration of your tenancy. Please contract an insurance company for insurance rates and coverage information. If you have a pet, references, an additional security deposit, proof of current vaccinations and local licensing documentation will be required before signing the Rental Contract and the Pet Contract for those properties that allow pets.

4. Should you require a reasonable accommodation or modification, please ask an employee of Alliance Property Management for the appropriate forms.

5. Non-refundable holding fee and prorated rent or first months' rent must be paid via money order or cashier's check only.

Alliance Property Management makes every effort to process applications within 72 hours of submission; however, processing may take several days due to the inability to contact previous landlords, employers, or other references. Applicants are encouraged to check on the status of an application, particularly if you have not received a response from Alliance Property Management within 72 hours of submission. Applications will not be "pre-screened" outside the standard process under any circumstances and incomplete or falsified applications may be rejected without further notice.

Alliance Property Management cannot guarantee that any unit you have seen will be available by the time your application is processed. Alliance Property Management cannot be held responsible for any unit that is rented after you have seen it and turned in an application.

If your application is approved and move-in is not immediate, a non-refundable holding fee will be immediately required in the form of cashier's check or money order to hold the rental unit off the market. At the time the rental contract is signed the non-refundable holding fee will be converted to a security deposit payment.

# DISCLOSURE AND AUTHORIZATION

I hereby declare that the statements provided in this Rental Application are true and correct. I authorize Alliance Property Management to obtain income information/verification, credit references, credit reports, wage data, previous landlord references, and any court or legal documentation for persons listed as members of the household for the entire length of my residency. This information will be held confidential and will be used for the sole purpose of determining rental eligibility.

I understand that Alliance Property Management reserves the right, in its sole discretion, to report to national credit reporting agencies my failure to fulfill any of the terms of any Rental Contract subsequently executed by me, including any amendments, renewals, or extensions thereof. Subsequent consumer credit reports may be obtained and utilized under this authorization in connection with any update, renewal, modification, or extension of any Rental Contract including any amendments thereto or regarding any collection matter pertaining to, arising from, or in conjunction with, the rental or lease of a residence for which application is made.

Beginning at the time that I tender a deposit for a property which I intend to lease, and Alliance Property Management accepts such deposit, I agree to lease the property according to the terms and conditions of the lease agreement **provided by Alliance Property Management** for that property, although at the time a written Rental Contract may not be signed. The starting date for occupancy of the property will be the first day the property is made available for lease or an agreed upon date if different from that date.

Alliance Property Management supports Fair Housing, ADA (American Disabilities Act). Alliance Property Management does not discriminate against any person on the basis of age, sex, race, religion, marital/familial status, physical or mental handicap, color, creed, ethnicity, national origin or sexual orientation.

NOTICE OF THE CONTRACTUAL RELATIONSHIP BETWEEN THE PROPERTY OWNER AND ALLIANCE PROPERTY MANAGEMENT: Alliance Property Management is the sole and exclusive Agent of the Owner of the properties listed and represents the property Owner's interest in any and all transactions related to the rent or lease of said property.

I understand that if any information provided in this application is found to be false, purposefully misleading, or otherwise incorrect, my application will be immediately denied.

Applicant Printed Name: \_\_\_\_\_

Applicant Signature: \_\_\_\_\_

Date:	_
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Date Application Received:	Received By:	Check Number:	Amount:	Date Rec:
Rec by:	_ App fee paid: Yes	_No		

APPLICATION AND QUESTIONNAIRE								Page 1 of 4				
Each adult	t occupying	the apar	tmen	t MUST col	mplete	e a separate	e applica	ition and	questionnaii	re.		
Da	te	Desi	red N	Move-In Da	te	Apart	ment R	ent	Apartmen	t Name	& Unit N	umber
APPLICAN	T INFORMA	TION										
Fi	Name	Last		(	Currer	nt Phone #		M/F	Social See	curity #		<b>h Date</b> , Day, Year
				Home:								
				Cell: Work:				Email				
Driver Lice	ense #		Have	e you ever	been	convicted o	f a crim	e? (If yes,	please explain.	)	Yes	No
Have you	ever:	1. Bee 3. Refi		cted? to pay rent	:?	2. Broken a 4. Filed ba					Yes	No
Present Address	Address						City, Sta	ite, Zip		Rent	0	wn
Present	Landlord						Contact Teleph			Telephor	hone	
Landlord	Address						City, State, Zip			Date From/To		
Previous Address	Address						City, State, Zip Rent			Rent	0	wn
Previous	Landlord						Contact Teleph			Telephor	ne	
Landlord	Address						City, Sta	ite, Zip		Date Fro	m/To	
Mortgage	Company						Contact			Telephone		
Company						City, Sta	ıte, Zip		Date Fro	m/To		
Present	Company				Col	ntact		Telephone		Annual V	Vages/Salar	У
Employer	Address				Cit	y, State, Zip		Date From	)/To	Annual T	ïp/Bonus/Co	ommission
Previous	Company				Со	ntact		Telephone		Annual V	Vages/Salar	у
Employer	Address				Cit	City, State, Zip		Date From/To Annual		Annual T	Tip/Bonus/Commission	
1	1											

Applicant Name:							Apartment /#:				Page 2 of 4	
Αυτο	OMOBII	E INFOR	ΜΑΤΙΟΙ	N								
	Make			Model		Color		Year	License Pl	ate	St	ate
		) INFORM										
List all 12 mo		ousehold	member	rs who are curren	tly livir	ng in your	house	hold or who plai	n to live in your	househo	ld during	the next
	N	ame		Relationsh	ip	M/F	Soc	ial Security #	Birth Da	ate		Time lent?
											Yes	No
											Yes	No
											Yes	No
											Yes	No
											Yes	No
											Yes	No
EMEF	RGENCY	Ο ΟΝΤΑ	CT INFO	RMATION (Som	neone r	not living	with yc	ou.)				<u>.</u>
	N	ame		Relationsh	ip		Address				Telepho	ne
GENE	RAL IN	FORMAT	ION									
Yes												
Yes	No	<b>2a.</b> Do you expect any additions to the household within the next 12 months? (If yes, please explain.)										
Yes	No		<b>3a.</b> Are there any absent household members who under normal circumstances would live with you? (For example, a household member away in the military or college?)									
Yes	No		-	ve any pets? <i>Type?</i>					A	ge(s)?		

Appli	icant Na	ime:	Apartment /#:	Page 3 of 4				
INCO	ME INF	ORMATION		ł				
unear	ned inco	nted for anyone 18 or older and anyone who is un me, such as a grant or benefit, it is counted for al all <u>anticipated</u> income for the next 12 months.		e income is				
Do yo	ou curre	ently receive or expect to receive during the	next 12 months income from:	Annual Amount				
Yes	No	<b>1b.</b> Are you currently employed?		\$				
Yes	No	<b>2b.</b> Employment wages or salaries? (Include of payments.)	overtime, tips, bonuses, commissions and cash	\$				
Yes	No	<b>3b.</b> Employment wages or salaries from mo	ore than one source?	\$				
Yes	No	<b>4b.</b> Self-employment? (Include overtime, tips, bond previous year IRS form 1040, Schedule C.)	uses, commissions and cash payments. Attach copy of	\$				
Yes	No	5b. Any other income sources or types not	listed?	\$				
Yes	No	<b>6b.</b> Unemployment benefits or workman's	compensations? (Include case number.)	\$				
Yes	No	<b>7b.</b> Public Assistance, General Relief or Aid Tenant Aid to Needy Families (AFDC/TANF)	to Families with Dependent Children or ?	\$				
Yes	No	<b>8b.</b> Child Support or Alimony? We must count court-ordered support whether or not it is received unless legal action has been taken to remedy. We must also count support that is not court-ordered but is received directly from payer. INCLUDE PARENTING PLAN IF YOU HAVE ONE.						
	<u> </u>	Child Support Enforcement Agency	Name of Agency and case number	\$				
		Court of Law	Name of Court	\$				
		Directly from Individual	Name of Person	\$				
		Other	Explain	\$				
		If money is not actually received, is legal action being taken?	Explain	\$				
Yes	No	<b>9b.</b> Social Security, SSI, or any other payme PLEASE INCLUDE YOUR MOST RECENT LETTER STATING THI	•	\$				
Yes	No	<b>10b.</b> Regular payments from a Veteran's be annuities?	enefit, pension, retirement benefit or	\$				
Yes	No	<b>11b.</b> Regular payments from a severance p	ackage?	\$				
Yes	No	<b>12b.</b> Regular payments from any kind of se	ttlement? (For example, insurance settlement)	\$				
Yes	No	<b>13b.</b> Regular gifts or payments from anyone outside of the household? (This includes anyone supplementing your income or paying any of your bills.) \$						
Yes	No	14b. Regular payments from lottery winnir	ngs or inheritances?	\$				
Yes	No	<b>15b.</b> Regular payments from rental proper	ty or other real estate transactions?	\$				
Yes	No	<b>16b.</b> Do you expect any changes to your in (If yes, please explain)	come during the next 12 months?	\$				

Applicant Name:				Apartment /#:	Page 4 of 4	
ASSET INFORMATION						
Do you have: Amou						
Yes	No	<b>1c.</b> Checking or savings accoun	ts? If over \$5,	000 please include bank contact info.	\$	
Yes	No	<b>2c.</b> CDs, money market accoun	ts or treasury	bills?	\$	
Yes	No	<b>3c.</b> Pensions, IRAs, Keogh or ot	her retiremer	nt accounts?	Ś	
Yes	No	<b>4c.</b> Stocks, bonds or securities?	2		Ś	
Yes	No	<b>5c.</b> Trust funds?			\$	
Yes	No	<b>6c.</b> Cash on hand over \$500?			Ś	
Yes	No			cts/contract for deeds or other real estate ms, vacation homes or commercial property)	noldings?	
Yes	No	8c. Personal property held as in antiques. Does not include personal belong		Includes paintings, coin or stamp collections, artwork, colle ure or clothing)	ctor or show cars and	
Yes	No	9c. Any assets held jointly with	a person who	o does not currently live in your household	?	
Yes	No	<b>10c.</b> Do you expect to receive a insurance payments, etc.)	over the next	12 months any lump sum payments? (Include	es lottery winnings,	
Yes	No	<b>11c.</b> Have you disposed of or g years?	iven away any	<pre>/ asset(s) for LESS than fair market value w</pre>	th the past 2	
Yes	No	12c. Are there any minors in th	e household	who hold assets?		
The f	ollowin	g questions pertain to specific e	ligibility requ	irements of the Housing Program.		
Yes	No	1d. Are you claiming zero incor	me?			
Yes	No	<b>2d.</b> Is the total value of your as \$5,000?	sets (other th	an personal property not held for investme	ent) less than	
Yes	No	3d. Will you require a live-in ca	are attendant	to live independently?		
Yes	No	4d. Is your household currently	y receiving Se	ction 8 rental assistance?		
Yes	No	<b>5d.</b> Will your household be elignext 12 months?	gible or are yo	u applying to receive Section 8 rental assis	tance in the	
STUD	ENT ST	ATUS				
Yes	No	<b>1e.</b> Are you or any other house expecting to be one at any time	ehold membe e during the r	r(s) (INCLUDING MINORS) currently a full-ti next 12 months?	me student or	
SIGNATURE CLAUSE						
I understand that management is relying on this information to prove my household's eligibility for the Housing Credit Program. I certify that all information and answers to the above questions are true and complete to the best of my knowledge. I consent to release the necessary information to determine my eligibility. I understand that providing false information or making false statements may be grounds for denial of my application. I also understand that such action may result in criminal penalties. I hereby consent to have management verify the information contained in this application for proving my eligibility for occupancy. I will provide all necessary information including names, addresses, phone numbers, and account numbers where applicable and any other information required for expediting this process. I understand that my occupancy is contingent on meeting resident selection criteria and the Housing Credit Program requirements.						
Applic Signat			Date	Manager Signature	Date	

# **UNDER \$5,000 ASSET CERTIFICATION**

For households whose <u>combined</u> net assets do not exceed \$5,000. Complete only <u>one</u> form per household; include assets of children.

Household Name:	Unit #:
Development Name: _	City:

## Complete all that apply for 1 through 4:

1. My/Our assets include:

Cash Value*	Int. Rate	Annual Income	Source	Cash Value*	Int. Rate	Annual Income	Source
\$		\$	Savings Account	\$		\$	Checking Account
\$		\$	Cash On Hand	\$		\$	Safety Deposit Box
\$		\$	Certificates Of Deposit	\$		\$	Money Market Funds
\$		\$	Stocks	\$		\$	Bonds
\$		\$	IRA Accounts	\$		\$	401K Accounts
\$		\$	Keogh Accounts	\$		\$	Trust Funds
\$		\$	Equity in Real Estate	\$		\$	Land Contracts
\$		\$	Lump Sum Receipts	\$		\$	Capital Investments
\$		\$	Life Insurance Policies (Ex	cluding Term)			
\$		\$	_ Other Retirement/Pension Funds (Not Named Above):				
\$		\$	Personal Property Held As Investment**:				
\$		\$	Other (List):				

PLEASE NOTE: Certain funds (i.e. Retirement, Pension, Trust) may or may not be (fully) accessible to you. Include only those amounts which <u>are</u>. \*Cash value is defined as market value minus the cost of converting the asset to cash, such as broker's fees, settlement costs, outstanding loans, early withdrawal penalties, etc.

\*\*Personal property held as an investment may include, but is not limited to, gem or coin collections, art, antique cars, etc. Do not include necessary personal property such as, but not necessarily limited to, household furniture, daily-use autos, clothing, assets of an active business, or special equipment for use by the disabled.

between FMV and the amount received, for each asset on which this occurred).

- 3. I/we have <u>not</u> sold or given away assets (including cash, real estate, etc.) for less than fair market value during the past two (2) years.
- 4.  $\Box$  I/we do not have any assets at this time.

# The net family assets (as defined in 24 CFR 813.102) above do not exceed \$5,000 and the annual income from the net family assets is \$\_\_\_\_\_\_. This amount is included in total gross annual income.

Under penalty of perjury, I/we certify that the information presented in this certification is true and accurate to the best of my/our knowledge. The undersigned further understand(s) that providing false representations herein constitutes an act of fraud. False, misleading or incomplete information may result in the termination of a lease agreement.

# **EMPLOYMENT VERIFICATION**

	THIS SECTION TO BE COMPLETED BY N	MANAGEMENT AND EXECUTED B	Y TENANT
TO:	(Name, Address and Phone Number of Employer)	DATE:	
		-	
	()	_	
RE:	Applicant/Tenant Name	Social Security #	Unit # (If assigned)
I here	by authorize release of my employment informatic	on.	
Signatu	ire of Applicant/Tenant	Date	
inform	dividual named directly above is an applicant/tenant of a nation provided will remain confidential to satisfaction o appreciated. RETURN		
Proiect	Owner/Management Agent		
	THIS SECTION TO BE C	COMPLETED BY EMPLOYER	
Emplo	yee Name:	Job Title:	
Preser	ntly Employed: Yes Date First Employed	No Last Day o	of Employment
<u>Currer</u>	nt Wages/Salary: \$ (Circle One) Hourly Wee	ekly Bi-Weekly Semi-Monthly I	Monthly Yearly Other
Avera	ge # of Regular Hours per Week: Year-To	o-Date Earnings: \$ Thr	ough///
Overti	me Rate: \$ Per Hour Average # of Overtime	e Hours Per Week:	
Shift D	ifferential Rate: \$ Per Hour Average # of Sł	hift Differential Hours Per Week:	
Comm	ission, Bonus, Tips, Etc.: \$ (Circle One) Hourly	y Weekly Bi-Weekly Semi-Montl	hly Monthly Yearly Other
List an	y anticipated change in the employee's rate of pay with	in the next 12 months:	Effective//
If the e	employee's work is seasonal or sporadic, please indicate	e the lay off period(s):	······
Additi	onal remarks:		
Employ		's Printed Name	Date
Employ	ver [Company] Name and Address		
( Phone	_) () Fax	Email	

NOTE: Section 1001 of Title 18 of the US Code makes it a criminal offense to make willful false statements or misrepresentations to any Department or Agency of the United States as to any matter within its jurisdiction.

# ANNUAL STUDENT CERTIFICATION

Recertification Date:	//
Move In Date:	//

This Annual Student Certification is being delivered in connection with undersigned's application and/or occupancy in the following apartment:

Head of Household Name: _	Unit #:
Building Address:	

Check A, B, or C as applicable: (Note that students including those attending public or private elementary, middle or junior high and senior high schools, colleges, universities, technical, trade or mechanical schools, but does not include those attending on-the-job training courses.)

A. \_\_\_\_\_ Household contains at least one occupant who is not a student and has not been/will not be a student for five months or more out of the current and/or upcoming calendar year. (Months need not be consecutive.) If this item is checked, no further information is needed.

B. \_\_\_\_\_ Household contains ALL students, but is qualified because the following occupant(s)

\_\_\_\_\_\_ is/are a PART TIME student(s). Verification of part time student status is required for at least one occupant.

C. \_\_\_\_\_ Household contains ALL FULL TIME students for five months or more out of the current and/or upcoming calendar year. (Months need not be consecutive.) If this item is checked, questions 1-5 below must be completed.

1.	Are the students married and entitled to file a joint tax return? (Attach marriage certificate or tax return.)	YES	NO
2.	Is at least one student a single-parent with child(ren) and this parent is not a dependent of someone else, and the child(ren) is/are not dependent(s) of someone other than a parent? (Attach students and if applicable, divorce/custody decree or other parent's most recent tax return.)	YES	NO
3.	Is at least one student receiving Temporary Assistance to Needy Families (TANF)? (Provide release of information for verification purposes.)	YES	NO
4.	Does at least one student participate in a program receiving assistance under the Job Training Partnership Act, Workforce Investment Act, or under other similar, federal, state or local laws? (Attach verification of participation.)	YES	NO
5.	Does the household consist of at least one student who was under the care and placement responsibility of the state agency responsible for administering foster care? (Provide verification of participation.)	YES	NO

*Full Time student households that are income eligible and satisfy one of the above conditions are considered eligible. If questions 1-5 are marked NO, or verification does not support the exception indicated, the household is considered ineligible.* Under penalties of perjury, I/we certify that the information presented in this Annual Student Certification is true and accurate to the best of my/our knowledge and belief. I/we agree to notify management immediately of any changes in this household's student status. The undersigned further understands that providing false representations herein constitutes an act of fraud. False, misleading or incomplete information may result in the termination of the lease agreement. (All household members age 18 or older must sign and date.)

Signature	Date	Signature	Date
Signature	Date	Signature	Date

PET PROFILE		
Applicant Name(s):	Unit #:	
Pet #1:		
Name:		
Breed:		
Age: Weight:	Attach Photo	
Male: Female:	Of Pet Here	
How long have you had the pet?		
Current Shots/Vaccinations? YES NO (Please provide shot/vaccination records.)		
City/County License? YES NO		
Is The Pet Spayed/Neutered? YES NO		
Pet #2:		
Name:		
Breed:		
Age: Weight: Attach Photo		
Male: Female:	Of Pet Here	
How long have you had the pet?		
Current Shots/Vaccinations? YES NO (Please provide shot/vaccination records.)		
City/County License? YES NO		
Is The Pet Spayed/Neutered? YES NO		

# RACE AND ETHNIC DATA FORM

## HEAD OF HOUSEHOLD NAME: \_\_\_\_\_

## **PROPERTY AND UNIT #:**

This form is used to report continued compliance activities with regard to the Restrictive Use Covenants, to document tenant household data required as a part of the Housing and Recovery Act enacted on July 30, 2008 for 100% Eligible Tax Credit Properties. Providing one's race and ethnicity is an <u>optional disclosure</u> for applicants/tenants. Declining to do so **will not affect** your eligibility for this program. This is being tracked for informational purposes only.

## Ethnic Categories (Select One)

□ HISPANIC OR LATINO	A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race. The term "Spanish origin" can be used in addition to "Hispanic" or Latino."
<b>NOT-HISPANIC OR LATINO</b>	A person not of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race.
□ I DO NOT WISH TO PROVIDE THIS INFORMATION	

Itaciai	Calegories (Select All that Apply)		
	AMERICAN INDIAN OR ALASKA NATIVE	A person having origins in any of the original peoples of North and South America Including Central America), and who maintains tribal affiliation or community attachment.	
	ASIAN	A Person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.	
	BLACK OR AFRICAN AMERICAN	A person having origins in any of the black racial groups of Africa	
	NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER	A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.	
	WHITE	A person having origins in any of the original peoples of Europe, the Middle East or North Africa.	
	OTHER		
	□ I DO NOT WISH TO PROVIDE THIS INFORMATION		

## Racial Categories (*Select All that Apply*)

Head of household members age 18 and older and persons under the age of 18 who are treated as adults because they are the head of household, or co-head/spouse **must sign, print name and date this form**.